

Effective Pentecostal Preaching and Teaching.

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I. <u>Introduction</u>

a. Definition:

"Pentecostal preaching means a type of message and a style of delivery characteristic of Pentecostal worship. Pentecostal preaching is the best of one's study and meditation, warmed by the Spirit of God, and made to glow in the heart by the anointing of the same Holy Spirit." ¹ Ray H. Hughes

b.	The power and presence of the Holy Spirit influences and empowers:
1.	The Preacher – Communicating by
2.	The Preparation – Communicating by
3.	The Presentation – Communicating by
c.	5 key components that distinguish Pentecostal preaching:
1.	True Pentecostal preaching must centre on the of God.
2.	Pentecostal preaching must always Jesus Christ.
3.	Pentecostal preaching should always be directed and empowered by the
4.	Pentecostal preaching should be
5.	Pentecostal preaching is uniquely (convicting of sin, producing faith, confronting demonic power, producing Godly reverence and being confirmed by the operation of spiritual gifts)
II.	Types of Sermons
	general, three homiletical forms and variations thereof dominate the preaching dscape:
a.	The Tsermon
b.	The N sermon
c.	The E sermon.

¹ Ray H. Hughes, "Preaching, A Pentecostal Perspective," in *Dictionary of Pentecostal and Charismatic Movements*, eds. Stanley M. Burgess and Gary B. McGee, (Grand Rapids: Zondervan Publishing House, 1988), 722.

III. Preparation of the Preacher

•	• The most important factor in the preparation of sermons is the preparation of		
	the preacher's own		
•	The preacher must also be a man of who has learned the art of holy warfare upon his knees.		
•	But the man who is to preach the message of the Book must also be a man of the		
	Preparation of the Preaching Topical Preaching		
1.	Topical Treating		
a.	Definition of a Topical Sermon: A topical sermon is one in which the main divisions are derived from the topic, independently of a text.		
Th	is means that the 1) A Topical sermon begins with a or theme and that the main parts of the sermon consist of ideas which come from that topic.		
	2) It does not require a as the basis of its message. That is, a certain text is not the source of the topical sermon, although it is all based on the Word of God.		
	3) We start with a topic. The main divisions of the sermon outline must be drawn from this, and each main division must be supported by a Scripture reference.		
b.	Unity of Thought in a Topical Sermon		
	The Topical sermon contains idea.		
c.	The Various Kinds of Topics		
	All reveal various aspects of God's		

u.	Choice of Topics If we are to know the topic	to select, we must seek the	of the Lord.				
e.	Seven Basic PRINCIPLE	Seven Basic PRINCIPLES for the PREPARATION of Topical Outlines!					
	1. The main	should be in logical or c	chronological order.				
	The Believer's Ho	pe					
	-	ics of the Believer's Hope!					
	I. It is a living hope						
	II. It is a saving hop						
	III. It is a sure hope						
	IV. It is a good hop V. It is an unseen h						
	V. It is an unseen in	* ·					
	VII. It is an eternal	* '					
	2. The main division may	be an of the to	opic. Each part of the				
	=	ne completeness of the discussion	=				
	3. The main divisions may	y present the various	of a topic.				
	Knowing God's V	Vord					
		s of knowing the Word of God!					
		Word makes one wise unto salvat					
	_	Word keeps us from sin, Psa. 119					
		s Word produces spiritual growth					
	IV. Kilowing God	s Word results in successful living	g, Josii. 2.7-0, FSa. 1				
		treat a subject by	or				
	with something else in Scri	pture.					
	An Effective Test	imony!					
	1	on between the testimony of the b					
		iever's testimony should season, (
		liever's testimony should purify,					
		eliever's testimony should not los eliever's testimony should create					
	5. The main divisions may	be expressed by a certain	orof				
	Scripture which is repeate	d though out the outline.					
	The Ability of Go	d!					
	=	gs Which God Is Able to DO!					
	I. He is able to sav	•					
	II. He is able to ke	•					
	III. He is able to he	elp, Heb. 2:18					

IV. He is able to subdue, Phil. 3:21 V. He is able to give grace, II Cor. 9:8 VI. He is able to do beyond what we ask or think, Eph. 3:20	
6. The main divisions may be supported by an word or of Scripture though out the outline.	phrase
7. The main division may consist of a word study showing the various of a certain word or words in Scripture. (Such as a study of the names of Christ, names of God, etc.)	
f. Various ideas about Topical messages!	
1. The topical message is suited to the construction of the se	rmon.
2. Many times you may choose to work on a of topical messag such as the Love of Jesus, the Face of, the Hands of, the Tears of, the Cross of Blood of, etc.	
3. A study of major in a book or a group of books in the Bi will also suggest a series of discourses in topical form.	ble
2. Expositional PreachingTen Basic Principles for the Preparation of Expository Outlines!1. Any passage under consideration should be carefully studied to understand its	
and to obtain the central of the text.	
2. Significant words or phrases in the text may indicate or form the main of the outline.	
3. The outline should be drawn from the expository unit in a	_ way.
4. The important suggested by the passage may form the main divisions of the outline.	
5. Two or three passages from various parts of Scripture may be put to form the basis of an expository outline.	
6. By means of the method of multiple, we may treat a pass Scripture in various ways and thus have two or more entirely different outlines on same portion.	

		dy we should also note theer possible.	background of the passage,
e 1	xhausti 0.The t	vely. Don't spend too much tim	be related to the day
a.	The S	tudy Phase	
	•	Task 3: Analyze how the biblic	daries of the passage. The passage in the writer's own words. The passage in the writer's own words. The passage in the passage in the passage. The passage in the immediate and
	•	Task 6: Write a paragraph syn	nmarizing the situation the passage addresses. thesizing the purpose clues of the passage. outline tracing the argument of the passage.
		age Three – A Task 9: Identify how the passa	ge applies to similar situations today.
	- Sta	age Four – R	
		Task 10: Personally respond t	o the teaching of the passage.
b.	The S	trategy Phase	
	•	Step 1: Prayerfully	on what you have studied.
	•	Step 2: Write a	statement (proposition) for your sermon.
	•	Step 3: Identify the "	"that the passage addresses.
	•	Step 4: State clear	for your message.
	•	Step 5: Brainstorm with a drama support.	team about media and
	•	Step 6: Come up with a good	and
	•	Step 7: State each point as a	

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• Step 8: Explain and	the text for each point.
• Step 9: Identify apt	and jokes.
• Step 10: Prayerfully craft your	and
Notes for Step 2: Write a Preposition Statem	nent
The Proposition (or theme) of the Message or The theme or thesis is a simple declaration of the discuss, develop, prove, or explain in the serme one sentence.	ne subject which the preacher proposes to
The Importance of the Proposition!	
1. The proposition is the importance of a correct proposition cannot be of	of the entire structure of the sermon. The overestimated.
2. The proposition will accurately express the r	nain of the sermon.
3. It clearly indicates to the congregation the _	of the sermon.
Types of Propositions!	
1. The form most commonly used is the declara statement expressing the main idea of the serme	
2. Another type is the osermon is put in the form of a question).	or using questions (the dominant idea of the
3. The third kind of proposition is called the employed when the preacher's aim is to encour certain course of action).	age or exhort his congregation to adopt a
4. The fourth kind of proposition is known as the thesis takes the form of an exclamation where to the main idea of his theme.)	ne (This type of he sermonizer desires to give special emphasis
Principles for the Formulation of the Proposit	tion!
1. The proposition should contain one main	·
2. The proposition should generally be expressed It should be in the form of a complete sentence	
Example: "Triumphant Living!" Text: Phil. 1:12-21	

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Proposition: Christians can be triumphant in Christ! I. In the face of adversity, as Paul was, vs. 12-145 II. In the face of opposition, as Paul was, vs. 15-19 III. In the face of death, as Paul was, vs. 20-21
3. The proposition should be stated as concisely and as possible. (Few words – much meaning.)
4. The proposition should be to the main body of the discourse by questions and a transitional sentence. (Interrogatives are: Why? How? What? When? and Where?)
Example: Statement The Christian life may be said to be a life of dependence. Interrogative Why is the Christian life said to be a life of dependence? Transitional sentence There are several reasons why the Christian life may be said to be a life of dependence.
5. The proposition may be formulated by including the word and the transitional sentence with the statement of the thesis or aim of the message.
Notes for Step 6: Come up with a good Title and Introduction
The Title of a Message or Sermon! The title is the expression of the specific feature to be presented in the sermon, stated in a manner which may be suitable for advertising the sermon.
1. The title should be to the text or to the message.
2. The title should be
3. The title should be in keeping with the of the pulpit.
4. The title should generally be
5. The title may be stated in the form of facts, questions, or an exclamation.
Introduction to a Message or Sermon! The introduction is the process by which the preacher endeavours to prepare the minds and secure the interest of his hearers in the message he has to proclaim.
The Purpose is 1. To secure the will of the hearers. (The introduction then must be presented in such a way as to win the favourable attention of the entire congregation if at all possible.)
2. To arouse in the theme. (People may not seem interested at first or may be preoccupied with other things, or indifferent to biblical truth. Other conditions may

distract them such as a poorly ventilated building, insufficient lighting, the slamming of doors, or other sounds outside.)

Prin	ciples	for	a Goo	d Intr	oduction	!

1. It generally should be		
2. It should be		minutes of a sermon are crucial. - By arousing curiosity, by means of
variety, by the use of illustrations, be situations.	•	
3. It should lead to the dominant id	ea or	thought of the sermon or message
Proposition: The statements contain progressive ideas culminating in the		
	(Long complex senten	ices should be avoided. They should
be clear, even at just a glance, for the	ne one bringing the me	essage.)

Example of Step 7: State each point as a principle:

Consider the following comparison of the two approaches taken from a message entitled "Thank You for Giving to the Lord" (Text: Philippians 4:10-23)

Points Stated as Descriptive Statements	Points Stated as Principles
1. Their Gift: Prompted Paul's Rejoicing (vv. 10, 20)	1. Giving Prompts P (vv. 10, 20)
2. Their Gift: And an Important Lesson Paul Learned (vv. 11-13)	2. Giving Helps Put Things in P Perspective (vv. 11-13)
3. Their Gift: A Partnership in Ministry (vv. 14-16)	3. Giving Demonstrates P in Ministry (vv. 14-16)
4. Their Gift: An Investment and More (vv. 17-18)	4. Giving Is a Heavenly Investment and a P Sacrifice to God (vv. 17-18)
5. Their Gift: Leads to a Wonderful Word of Assurance (v. 19)	5. Giving Results in a Wonderful P of assurance

Notes	for Step 9: Apt Illustrations
	beaker's greatest asset is the listeners cs of Story Telling:
1.	of truth
	a. C phrase
	b. D
	c. Q
2	Word
	Illustrative
	for step 10: Conclusion and appeal.
	ey characteristics should be evident in effective sermon conclusions:
	• They should evidence and thoughtful preparation.
	• They should be brief and
	• They should be prepared with the of the passage in mind.
	• They should the a be logical of the truth of the passage.
	• They should provide the emotional of the sermon.
	• They should personalize the – moving the sermon from second and third person ("others") to first person ("me").
	• They should seek a based on the evidence presented in the message.
	• They should seek a from the hearer.
	• They should be about what the preacher expects the audience to do at the close of the service.
	• They should be to the working of the Spirit in the heart of the hearer.

V. The Preaching Itself

a.	Ov	vercoming Nervousness		
	1.	Be		
	2.	it out.		
	3.	Get the	_ in you.	
	4.	Deal with		_ of nervousness
	5.	Visualize an audience of	·	
b.	Pr	esentation Tips		
	1.	and ove	er	
	2.	your	first 50 words.	
	3.	Stay		
	4.	Stay		
	5.	Before you go up to speak		!
	6.	Speak		
	7.	Develop a greater	than you	ır
c.	Th	ne Holy Spirit enhances the prese	entation of the	Pentecostal preacher.
	-	The preacher should not be		to outline but led by Spirit.
	-	The Spirit helps overcome		_ mannerisms and idiosyncrasies.
	-	The Spirit free preachers from the effective communication.	ne destructive _	consciousness that destroys
	-	He is also able to help the preach that freedom and flexibility do no	ner maintain a o ot degenerate in	clear sense of so nto pointless and aimless wanderings.
	-	The Holy Spirit will enable a rea developed sermon can be preach	ulistic evaluation and (exercise se	n of so that a fully elf control - Gal 5:22-23)

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	-	There is an appropriate sense of that comes from the Spirit
		of God at work in the preacher's life (Mt. 7:29; Mk. 1:22).
	-	The guidance of the Holy Spirit along with the preacher's interpersonal are critical to dealing with unexpected disruptions (1 Cor 14:40)
d.	Im	portant Points for effective preaching:
	-	Eye c
	-	Voice c
	-	Correct Gestures & P
	-	D appropriately
	-	Never dyourself as a teacher or your content. Statements like, "I'm not very good at this," or "This is not a very good outline" needlessly compromise the opportunity to impact your audience, and deflate your own confidence.
	-	Speak both as a fellow-learner/sinner and as a p Somehow, you should communicate that you have much to learn and a long way to go in your own walk with God. This helps people to identify with you and is a way of communicating God's grace. But having done this, you also need to boldly proclaim God's Word and call on people (as God's mouthpiece) to respond to it.
	-	Be sto the non-Christian and the new Christian. Keep them in mind in every part of your teaching preparation.
	-	Use s only if it is familiar and appropriate to your audience. Otherwise it will reduce your credibility.
	-	Avoid verbal ""
	-	If you blank out or mess up, go to the next point.

e. The Holy Spirit leads into congregational response and ministry.

-	The preaching of the Word should give rise to	and the Holy Spirit's
	activity among God's people that provide the setting for the n	niraculous to occur (I
	Cor 12:8-10)	

The Holy Spirit ______ hard hearts, smashes resistance, breaks down walls, opens doors, and slips in through the smallest of crevices. He seasons and influences everything (Acts 2:2)

VI. The Use of Multimedia for Preaching

Using Power Points in Preaching

- 1. Only use with intention and purpose not to show off.
- 2. Do not simply use to give your outline. Use visuals more.
- 3. Each slide should be simple and clean.
- 4. High-contrast slides can be seen.
- 5. Text should not be less than thirty-point.
- 6. Use a minimum of slides.
- 7. Present complex data over several slides, one slide equals one point.
- 8. Make your presentations visually beautiful.
- 9. If using animations, no more than 2 at a time.
- 10.Do not constantly turn to look at PowerPoint. Keep eyes on people.

Using Video Clips in Preaching

- 1. Keep short (no more than 3 minutes) and must be relevant to message (use early on as later can break the flow)
- 2. Test beforehand that it works and is ready to use (coordinate with media team)
- 3. Make sure quality is good for big screen (not pixelated)
- 4. View through and make sure it is wholesome, edifying and interest grabbing (sometimes a well-spoken story can be better that the same story in video).
- 5. You may need to edit a longer clip to get point you need and with the force you want.

Using Drama to Illustrate Preaching

- 1. Like videos, keep short, sharp and on the point.
- 2. Use near or at the beginning.
- 3. View it first to make sure it's impacting and well-acted (if not you may need to scrap it).

Homiletics Homework

Choose one of the following exercises. Write down your sermon outline and prepare to deliver it in a short 5 minute sermon.

Topical Sermon Exercises:

- 1. Prepare a topical outline using one of the themes or ideas listed:
- 2. Prepare a topical outline using your own topic, support each main division with appropriate Scripture. Be careful to follow the principles suggested above.
- 3. List seven suitable topics for evangelistic messages, and make a topical outline of one of them.
- 4. Find a significant word or phrase which occurs repeatedly in a book of the New Testament and develop a topical outline from the repetitions of that word or phrase. (Such as the word, walk in Ephesians 4, 5, 6.)
- 5. With the help of a concordance prepare a word study on the word forgive.

Expository Sermon Exercises:

- 1. Prepare an expository outline on I Corinthians 13:1-8, giving the title, central thought, and main divisions of the passage.
- 2. Prepare an expository outline on John 15:1`-8, giving the title, central thought or theme and main divisions of the passage.
- 3. Prepare an evangelistic, expository message from John 3:25-28, giving the title, central thought or theme, and main divisions of the passage.
- 4. Make a biographical sermon outline on Abraham's nephew Lot (note all the portions that deal with his life in Genesis 13, 14, and 19.) Give the title, central idea, and main divisions, and indicate the references which relate to each main division.
- 5. Prepare an evangelistic sermon from Ephesians 2:1-9. Give the title, theme and main divisions of the text.
- 6. Choose your own expository unit and prepare two different expository outlines on the same passage. Indicate the central thought and main divisions of each.
- 7. Prepare an expository outline on I Corinthians 3:1-8, giving the title, central thought, and main divisions of the passage. Indicate the verses which relate to each main division.

SPEAKER'S EVALUATION

Speaker's name:					
1. Introduction: Captured my attention2. Proposition:	1-10 owest-highest)				
3. Points: Clearly stated and understood					
4. Illustrations and humour: Well-presented and effective					
5. Conclusion: Did it give me a sense of closure?					
6. Eye Contact: Engaging? Uncomfortable? Confident?					
7. Gestures: Kept me engaged? Overused/underused?					
8. Tone of voice: Monotone? Interesting? Pace?					
9. Relevance of Subject:					
10. Finished on time: (Time)					
Tot	tal:				
Comments:					
Evaluator's Name: Date:					